

## FOOD / MERCHANDISE / EXHIBITION VENDOR APPLICATION

Postmark Deadline May 9, 2008

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| VENDOR NAME                           |                 | FOR OFFICE USE ONLY: Date Received Amount: Insurance Cert: Confirmation: |                      |                        |                        |  |
|---------------------------------------|-----------------|--|----------------------|------------------------|------------------------|--|
| CONTACT PERSON                        |                 |  |                      |                        |                        |  |
| ADDRESS                               |                 |  |                      |                        |                        |  |
|                                       |                 |  |                      |                        |                        |  |
| DAY PHONE EVENING PHONE               |                 |  |                      | CELL PHONE             | CELL PHONE             |  |
| FAX E-MA                              | IL              |  | Webs                 | ite Address            |                        |  |
| /endor Type: ☐ Food ☐ Merchandise     |                 | andise   |                      |                        | ☐ Cart / Strolling     |  |
|                                       |                 | BOOTI  | H FEES               |                        |                        |  |
| <u>Duck Pond:</u>                     |                 | Food   | <u>/Merchandise/</u> | <b>EXHIBITION</b>      | <u>Totals</u>          |  |
| # Single Booths Requested (           | 20'x20')        | X  | \$200                | \$400                  | \$                     |  |
| # Double Booths Requested (40' x 20') |                 |  | \$300                | \$500                  | \$                     |  |
| Springbrook Park: (no power o         | water provided) |  |                      |                        |                        |  |
| # Single Booths Requested (20'x20')   |                 | X  | \$100                | \$300                  | \$                     |  |
| # Double Booths Requested             | (40' x 20')     | X  | \$150                | \$400                  | \$                     |  |
| Cart/Strolling: (up to 2 carts or 2   | strollers)      | _ x  | \$200                | N/A                    | \$                     |  |
|                                       |                 |  |                      | Total Fees Due:        | \$                     |  |
| ITEMS FOR SALE OR EXHIB               | TION (include p | orice if foc   | od or merchan        | dise): attach a separa | ate sheet if necessary |  |
| <u>Description</u>                    |                 |  |                      |                        | <u>Price</u>           |  |
|                                       |                 |  |                      |                        |                        |  |
|                                       |                 |  |                      |                        |                        |  |
|                                       |                 |  |                      |                        |                        |  |
|                                       |                 |  |                      |                        |                        |  |

| BOOTH DESCRIPTION (please attach a picture of your booth):  Describe your setup and indicate the booth space you will require (use back if necessary): |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Length   | Width  | Height  | (should fit into 20x20 space)  |  |  |  |
| Only vendors r   | outlets needed(I   | k-up will be able to utiliz   | per of 220 outlets needed (Duck Pond only) ze electrical equipment at the Duck Pond site.  |  |  |  |
| List all electrica  Type of Equipr   |  | sing for cooking/cooling and<br><b>Volta</b> ç  | d preparation of food. (Use back page if necessary.) ge Watts Amps   |  |  |  |
|  |  |   |  |  |  |  |
| IP GAS or FLA  | AME EQUIPMENT:   |   |  |  |  |  |
|  |  | 7.N. 🗆 V N  |  |  |  |  |
| Will you be usi  | ng LP / Propane gas? L   | 」No □ Yes Number  | of Containers Weight   |  |  |  |
| Please list any  | other flame equipment  | you will be using   |  |  |  |  |
|  |  |   |  |  |  |  |
| responsible for,   | nor liable for, accidents inj  | ury or illness as caused by   | and the City of Alcoa, Tennessee will not be held<br>our company (mentioned above), its employees, its<br>surance to the City of Alcoa, Tennessee.   |  |  |  |
| And,   |  |   |  |  |  |  |
| agents and emp<br>costs of suits an<br>death or injury<br>occasioned by a  | loyees from any and all cla<br>d expenses for legal servi-<br>to persons received or so<br>any act or omission to ac | nims and liability, from all da<br>ces) that may at any time an<br>uffered by reason of the o   | teep harmless the City of Alcoa, all of its officers, images, cost or expenses in law or equity (including rise or be set up because of damage to property or operations of lessee hereunder, or which may be lence on the part of said vendor or its agents or roperty. |  |  |  |
| And,   |  |   |  |  |  |  |
| volunteers from  | any damage to the under  |   | d harmless the City of Alcoa and the committee and ersonal injury which he/she or helpers may sustain provided.  |  |  |  |
| I have read and  | agree to all regulations sta   | ted above.  |  |  |  |  |
| Signature of App   | licant:  |   | Date   |  |  |  |
| RETURN APPLIC  | CATIONS TO:  | APPLICATION CHECKLIST   |  |  |  |  |
| City of Alcoa<br>FreedomFest 200<br>Attn. Tricia Tiptor<br>223 Associates B  | 1  | <ul> <li>□ Complete entire application form.</li> <li>□ Enclose check or money order for booth fee payable to the City of Alcoa</li> <li>□ Enclose booth picture</li> <li>□ Provide a full description and price of all menu/novelty items.</li> <li>□ Sign and date application. Postmark deadline, May 9, 2008.</li> <li>□ Once accepted, you will be required to provide proof of current liability coverage of no less th \$500,000 and the City of Alcoa must be added as additional insured for June 28, 2008 to participate as a vendor.</li> <li>** Anyone found in violation of FreedomFest 2008 regulations must leave the festival and will forfeitheir booth space and all fees.</li> </ul> |  |  |  |  |